

BAROTSE NATIONAL FREEDOM ALLIANCE'S  
SUBMISSION  
KAOMA Region

*ON THE MATTER OF BAROTSELAND'S CURRENT STATUS IN ZAMBIA*

***Responses to the creation of  
the Barotse Dialogue  
Council and subsequent  
invitation of delegates on  
the matter.***

*DECEMBER, 201*

# **Foreword**

The Barotse National Freedom Alliance has been prompted to react by responding to the now much talked about restoration of Barotseland Agreement of 1964 propelled by the Barotse Royal Establishment through the so called Barotse Dialogue Council. In doing so (responding), we have attached vital documentations to justify our rejection to the whole scheme and for the readers' benefit so that they can make a better informed decision. Kindly read everything. As BNFA we are equal to the task by distributing this whole document to all corners of Barotseland before we cry over split milk. The documents are as follows:-

1. The Organizing Executive Committee Budget presented to the Zambian Government for funding which was prepared as far back as the month of November, 2017. These clear manifestations that the Committee and the BRE- Namuso Kuta started fighting 2012 BNC Resolutions from the word go.
2. Our gallant King Imutakwandu Ilute Yeta's letter dated 7<sup>th</sup> April, 1994 to the then Zambian President Dr. FTJ Chiluba telling him off that the people of Barotseland have the right to self determination. Enjoy reading the letter.
3. Our gallant Senior Chief Amukena Isiteketo's submission to the recently held Privy Council sponsored by Zambian Government to discuss restoration. In his submission he said 'The Zambian Government and its arms of Governance are geared to cripple the BRE as they did to BNG(Barotse Native

Government). If there are Doubting Thomases within the BRE who have yet not seen the clear writing on the wall, they urgently need medical help.' Another interesting thing His Royal Highness said in his submission is that 'Barotse Royal Establishment' is a term without a meaning and does nothing to an ordinary Lozi. **Bana bahesu haisi kuya kwa litaula kuyo bata toloko ya manzwi tuna a cwana. This what we call leaving a legacy. Lwa itumela kuwena mushemi waluna bo Alisheke.** Enjoy reading the powerful submission which is full of wisdom.

4. Resolutions of the Barotse National Conference held at Lealui on 3<sup>rd</sup> to 4<sup>th</sup> November, 1995. Enjoy reading them.
  
5. Letter from BNFA'S International Lawyers DUGUE & KIRTLEY 'CHALLENGE TO SIGN A PERMANENT COURT OF ARBITRATION SUBMISSION AGREEMENT' dated 28<sup>th</sup> March, 2014. This is the way to go and not entertaining the Zambian Government which is afraid to face International Lawyers for fear of losing the Case. Read the copy and also read a letter from the Zambian Government.
  
6. The Ngambela's Position Paper to the United Nations Representative held at Limulunga on 19<sup>th</sup> June, 2012. Read it with keen interest together with the Statement made by the Ngambela when the Namuso Kuta hosted Her Excellency Madam Kanni Wignaraja and see what has gone wrong with

our BRE of today when they have embraced strangers coming in the name of Organizing Executive Committee to create an animal called Barotse Dialogue Council. The UN was told za Tukuluh.

7. Letter from UNPO's letter dated 6<sup>th</sup> January, 2014 to inform the people of Barotseland of their membership.

8. Resolutions of the 2012 Barotse National Council held at Limulunga on March, 26<sup>th</sup> to 27<sup>th</sup>

9. Godfrey Miyanda the then Minister Without Portfolio in Zambian Government telling us off that the Barotseland Agreement of 1964 is stale. Read the contents carefully so that you forget about this so called dialogue if you have been nominated to attend

10. A letter from a Government Officer under Ministry of Chiefs and Traditional Affairs dated 17<sup>th</sup> November, 2014 informing his Government how finished the BRE is. Enjoy reading it.

11. Letter from BRE Lawyer R.M.A. Chongwe & Company dated 21<sup>st</sup> April, 1992 addressed to the Zambian President over Barotseland Agreement of 1964. Read it.

## **RESPONSES TO THE NGAMBELA'S INVITATION LETTER TO THE DIALOGUE COUNCIL**

**The Ngambela** - The Barotse Royal Establishment is pleased to inform the people of Barotseland that the Organizing Executive Committee that was seized with the planning and execution to establish a Dialogue Council to untangle the stalemate on the status of Barotseland within the Republic of Zambia has completed its work. The Committee recommended the establishment of a 125 strong Barotse Dialogue Council to comprise men and women from all sectors of the Barotse Community at home and the Diaspora.

**Our Response** - The Barotse governance system is structured in such a way that it is people driven starting from the Village Head level authority, Silalo Kuta authority, District Kuta authority and finally Namuso Kuta and not from top to bottom a situation which is likened to the Zambian Constitution amendment controversial Bill no. 10 which has so far divided Zambia. The establishment of an Organizing Executive Committee by the Barotse Royal Establishment so as to create the so called The Barotse Dialogue Council is the betrayal of the highest order on the people of Barotseland, recipe for anarchy and contrary to long standing Barotse system of governance which has been practiced for centuries. The fact remains that the few greedy individuals spearheading this disastrous process were merely handpicked after being compromised by the Zambian Government. The Organizing Executive Committee has no mandate of the people of Barotseland and have not been consulted for its necessity. Notably among this Committee are people such as Nyambe Namushi (now Induna Imandi) a former Barotse political activist who was a Vice- Chairperson under the umbrella of Barotse National Freedom Alliance and also held a most senior position of

Induna Imangambwa of Naliele Kuta in Kaoma district. He was shown the door out of Barotse Royal Establishment by his Royal Highness Chief Amukena over the same Council of Dialogue saga. The Namuso Kuta in Limulunga brought him back to the BRE in its Kuta for the sole purpose of this betrayal Dialogue Council. The other individual is Mutungulu Wanga a former political activist who held a position of Deputy Chairperson under the umbrella of Barotse National Freedom Alliance but was removed due to similar activities of turning against his group's aspiration by involving himself in this cursed animal called Dialogue Council. The other group of individual Indunas such as Induna Kalonga (Lubasi Nalishuwa), Induna Mukulwakashiko (Mowa Zambwe) and Induna Namuyamba (Dominic Lisulo) are the major traitors of Barotseland due to how they are conducting the affairs of Namuso Kuta for their personal gains. It is very unfortunate that these individuals have applied all means at their disposal and managed to convince and mislead the new Ngambela Mukela Manyando.

The People of Barotseland in general no longer trust the Barotse Royal Establishment going by the way they are conducting the affairs of Barotseland. Coming up with such schemes is construed that the BRE is rebelling against its own people and repercussion may lead to undesirable results and thereby end up to have no Barotseland Kingdom to talk about.

In short, the Barotse National Freedom Alliance members have in the strongest terms rejected the formation of the so called deceptive Barotse Dialogue Council just from the inception preparatory stage. We shall never succumb to anything other than pursuing the Barotse National Council Resolutions of 2012.

The Barotse Royal Establishment refused to make a submission to the current Zambian Constitution and they have further rejected

the infamous Constitutional amendment Bill number 10 citing various reasons which have impacted negatively in the Barotseland land system of governance. The question is, what is there to dialogue about when in actual fact we as the people of Barotseland made our position known to the whole World through 2012 BNC Resolutions that we are separating with Zambia?

**The Ngambela** - The Organizing Executive Committee identified seven core sectors of Organizations and eminent Individuals from the Barotse community. It will be the function of the political or civil society institutions to nominate delegates to the Dialogue Council in a democratic fashion. Your organization/institution is among those deemed to command respect and public opinion that represents the masses of the people of Barotseland.

**Our Response** - This is amazing, if the Organizing Executive Committee itself was not democratically instituted, how does the so instituted organization expect other organizations/institutions to be democratic?

**The Ngambela** - You are requested to apply the instructions in the guidelines on selection and nomination of delegates. The nomination must be conducted in a transparent manner devoid of flaws. The successful nominee must be forwarded to reach the Secretariat of the Organizing Executive Committee through the Office of the Ngambela before or by 25<sup>th</sup> December, 2019.

**Our Response**- With due respect, Mutombehi Minyolui, how do you agree to sign this letter which we believe it was written for you by a crooked mind? The invitation letter is dated 9<sup>th</sup>

December, 2019 and you expect transparency from organizations/institutions in the nomination process by 25<sup>th</sup> December, 2019. Are these institutions/organizations all based in Limulunga or across the all corners of Barotseland? How informed are these organizations/institutions over the so called Dialogue Council? Your honour, what should be borne in mind is that these Organizations/Institutions are not owned by BRE but Zambian except the Church of Barotseland which does not pay its allegiance to Lusaka authorities. This can only be classified as an ambush on the people of Barotseland by doing things hurriedly so that the truth about this disastrous scheme is swept under the carpet.

## **RESPONSES TO THE PREAMBLE BY ORGANISING EXECUTIVE COMMITTEE**

**Organizing Executive Committee** under item 1.- The Barotse people's demand to secede from Zambia or honour the Barotseland Agreement of 1964 influenced by the resolutions of BNC 2012.

**Our Response** - There was nothing in the 2012 Resolutions to do with calling on Zambian Government of the Republic of Zambia to honour the defunct Barotseland Agreement of 1964. Please Organizing Executive Committee, do not twist facts to please your sponsors. You are not dealing with dull people. You should also not mislead the World that the people of Barotseland want to secede from Zambia as this is misapplication of words. The people of Barotseland resolved to separate with Zambia. This is dangerous for your undemocratically chosen organization which wants to speak for the people to have that little understanding of the Barotseland status in Zambia to mislead the World and the



people of Barotseland with such a word which does not apply to the matter of Barotseland.

**Organizing Executive Committee** under item 2- The decision of the Petition at the African Commission for Human and Peoples' Rights on the Ngambela of Barotseland versus the Government of the Republic of Zambia.

**Our Response** – You have deliberately left out 'and Others'. It was the Ngambela of Barotseland and Others versus the Government of the Republic of Zambia. 'Others', mean the Barotse National Freedom Alliance representing the people of Barotseland operating independently from Zambian Government unlike the BRE. In fact the BNFA is the one which was pursuing the Petition as earlier correspondences even reflected the names of the BNFA Chairman General Clement Wainyae Sinyinda but the BRE came on board just to sabotage the Petition when they wrote to the Commission and as a result the Commission replaced the names of Clement Wainyae Sinyinda to Silumbu Akapelwa who was then the Acting Ngambela. It is immaterial to discuss that Petition now just to cover your evil intentions of your fruitless dialogue.

**Organizing Executive Committee** under 3. – Effective and well- designed sensitization programme carried out by the Barotse Royal Establishment for the restoration of the tenets contained in the Barotseland Agreement 1964.

**Our Response** – This is being dishonest by the Organizing Executive Committee in order to please the Zambian Government. The truth of the matter is that, for fear of being seen and harassed by Barotseland nationalists, the BRE has adopted an isolation policy of secretly engaging Zambian Government over restoration of the defunct Barotseland Agreement of 1964, a disastrous

mission impossible. Some few known sponsored Individual Indunas are the ones who have been spearheading the restoration of Barotseland Agreement of 1964 by undertaking fruitless tours to Senior Chiefs' Palaces across Barotseland but thank God they were receiving negative responses which made them fail to report back to their funders being Zambian Government. According to the Lozi system of Governance, the Namuso Kuta engages its Barotseland subjects through the district Kutas and Silalo Kutas respectively but currently the district and Silalo Kutas are excluded simply because money is involved and as a result, such undertakings end up as failed projects. Can someone really call this as a success? God is watching.

**Organizing Executive Committee** under 4 - The offer by the President of the Republic of Zambia Dr. Edgar Changwa Lungu to dialogue with the Barotse Royal Establishment as a means of finding a lasting solution to the long standing grievance arising from Government's unilateral and illegal termination of the Barotseland Agreement 1964.

**Our Response** - The people of Barotseland have already made a decision through the Barotse National Council Resolutions of 2012 and informed the whole World that they no longer want to be part of Zambia. What is this offer which you compromised people are singing about? You want people of Barotseland to start dancing to a song of DUNUNA REVERSE? Muce feela Pene, other than using people for your own benefits. Some individuals have even become rich because of Barotseland issue. There is no need for the Zambian President to dialogue with BRE but the Barotse citizens through their freedom Struggle Activist groups. That is where noise is coming from. That is where the President's Government arrests people from. Why should the President dialogue with BRE which he cares for so much by providing them

with almost all the necessities? The dialogue between the BRE and the Zambian Government can never be a genuine one and facts speak for themselves. What has delayed the Barotseland Independence is because the Government uses the BRE. The call for the Privy Council and subsequently Barotse Dialogue Council is one such an example. The Zambian Government is the sponsor of this Mandwani. Our Chiefs and Indunas, who attended the first meetings during the Month of November, 2019 were paid handsomely by Zambian Government.

**Organizing Executive Committee** – The Organizing Executive Committee concluded its boardroom planning and consultative engagements with some stakeholders relating to methodology for forming the Barotse Dialogue Council and budgetary in the first quarter of 2018. In November, 2019, the Organizing Executive Committee engaged the Privy Council, comprising their Royal Highnesses, the District Senior Chiefs and Junior Chiefs and the Heads of Kuta to finalize the formation of the Barotse Dialogue Council.

**Our Response** – You misinformed and tricked them and we are told that there was tension but since you are determined to betray the people of Barotseland. The Ngambela Mukela Manyando even knelt down pleading with the Heads of Kuta to support Barotse Dialogue Council. Two Heads of Kuta (Naliele in Kaoma and Mwandi in Sesheke) refused to sign your treacherous Resolutions. Senior Chief Amukena of Kaoma who was not present at the Privy Council submitted that he has nothing to do with your shameless Dialogue Council saying anyone advocating for Restoration of Barotseland Agreement of 1964 needs medical examination to determine the fitness of his/her mind. As Barotse National Freedom Alliance we are going to stand firm with our Senior Chief and Induna Imangambwa in order to protect them from harm

from you people who are auctioning our Barotseland. We further earnestly appeal to Barotse Royal Establishment- Namuso Kuta to forthwith stop soliciting for funds from Zambian Government to blackmail our Senior Chiefs and BRE Indunas on this serious matter of Barotseland's suppression.

**Organizing Executive Committee** - The route taken by the Barotse Royal Establishment, has adopted to deploy the institutional mechanism already in place thereby rendering dissenting voices invalid as there is no valid alternative cited so far as better placed to have handled this matter. Therefore, the criterion that has been put in place is the most acceptable combination of interest groups to comprise the Barotse Dialogue Council that will propel Barotseland to recover its lost autonomy and economic self determination.

**Our Response** - With these exposed tricks you want serious minded people to believe your rhetoric statements meant to brain wash the people? People have already resolved for Barotseland Independence through the historic 2012 BNC Resolutions. This is dictatorship of the highest order, why should you sound your own trumpet by forcing people to accept your evil plans?

## **RESPONSES TO THE OBJECTIVE OF THE DIALOGUE COUNCIL**

**Organization Executive Committee** - To establish a full time Institution mandated as the vehicle that shall aid the Barotse Royal Establishment in its engagement with the Government of the Republic of Zambia in the reclamation of Barotseland autonomy or semi- autonomy to manage the Barotse Local Government.

**Our Response** - This clearly shows that this Committee is very useless and crooked. This is the best language they can understand better so that they refrain from being greedy to the extent of betraying Barotseland. It wants to be a full time Institution drawing tax free Salaries from Zambian tax payer's money. It wants to derail people of Barotseland's Independence and stay in Office even for another 50 years. No wonder the Zambian Government has provided you with a furnished Office and Vehicle. People of Barotseland are yearning for total Independence. You are even talking about negotiating for autonomy or semi-autonomy so that they manage Barotse Local Government. This exists only in their heads and no one has mandated them to think along that line. We sympathize and appeal to the Ngambela to be cautious with some of the people he is working with in dealing with matters of Barotseland. These are just delaying tactics. It is very unfortunate if at all they managed to mislead some of our Chiefs. However, it is never too late, we the people of Barotseland shall engage our parents who were duped through sweet talk so that nominations are not done or those nominated to shun the forthcoming meeting.

## **RESPONSES TO THE FUNCTIONS OF THE DIALOGUE COUNCIL**

**Organization Executive Committee** - to work out transitional arrangements by reforming the Barotse Royal Establishment into the Barotse Government so that it is blended with modern system of Governance

**Our Response** - Is this what you, as a Committee, want to tell the World that People of Barotseland want to reform and blend the Barotse Royal Establishment with modern system of

governance with the help of Zambian Government through dialogue? People of Barotseland know what they want.

**Organization Executive Committee** - To determine and define the historical boundaries of Barotseland before the Barotseland Agreement of 1964..

**Our Response** - This is an insult to the people of Barotseland who unanimously resolved to separate with Zambia through the 2012 BNC Resolutions. We know our boundary that is why we want our Barotseland. This Committee is an embarrassment to the people of Barotseland. How is the World and our enemies going to look at us with this kind of thinking? This is just fighting the historic BNC 2012 Resolutions. The BRE should be aware that they are in the spotlight and whatever clandestine activities they are undertaking in a bid to auction Barotseland, people are watching them

## **RESPONSES TO SCHEDULE OF REPRESENTATIVES TO ATTEND DIALOGUE COUNCIL**

**Organization Executive Committee** under sector 2(b) - The Organizing Executive Committee shall consult extensively to nominate from among the prominent community of Senior citizens.

**Our Response** - Unless the nomination of (5) has already been predetermined considering the vastness of Barotseland otherwise time is not on your side. If that is the case, then we expect people like Sipuki Mulemwa a Patriotic Front party vuvuzela, Sakwiba Sikota and Sipilanyambe a former District Commissioner for Shangombo during MMD regime to be in attendance. You could

have also invited Sikota Wina but unfortunately he is not enjoying good health.

**Organization Executive Committee** under sector 2 © - The Church (5), Traditional or Conventional Churches will be requested to nominate one participant from the following:-

1. The Church of Barotseland (1)
2. The Catholic Church (1)
3. The seventh Day Adventist Church (1)
4. The United Church of Zambia (1)
5. The New Apostolic Church (1)

**Our Response** - Is this thorny issue of Barotseland being talked about in these Churches despite people of Barotseland being killed, maimed and imprisoned? These are Zambian Churches and they pay their allegiance to their authorities in Lusaka apart from the Church of Barotseland. For these Churches to allow their Clergy to attend to this sensitive issue, permission has to be sought failure to which such a leader will be ex-communicated. Furthermore, most of the leaders in these Churches are not Lozis and they hate the Barotseland issue so much. There are two recorded instances where the Church has shown its ugly face on matters of Barotseland. The first one involves a leader of an Activist group Barotse Imilemas Johnson Sinonge Lutangu who was nearly ex-communicated for belonging to a Barotseland freedom struggle group by his Mulambwa UCZ Church in Mongu where he holds a senior position. The other incident was at Kaoma Central Seventh Day Adventist Church where a Mr. Tembo from Eastern Province misused his opportunity to pray to God but instead he concentrated his prayer on cursing Linyungandambo freedom struggle Activist group. It is not good to put things on paper just to show people that your Organizing Committee is inclusive.

**Organization Executive Committee** under sector 4 - Elected representatives (16), - Nominees from Members of Parliament shall be provided by their own caucus organizations; while the Organizing Executive Committee shall nominate those from District Council.

**Our Response** - This clearly shows that this Dialogue Council ki Mandwani feela aku bapalela fa booko bwa luna. Taba ya Barotseland kueziwa ka mukwa wocwana? If the PF government denies Opposition Political Parties to mobilize, how can it allow and fund Barotseland to undertake this activity?????

**Organization Executive Committee** under sector 3. - Barotse Political Activist groups shall be invited to nominate five each from the groups

1. Linyungandambo (5)
2. Barotse Freedom Movement
3. Movement for the Restoration of Barotseland (5)
4. Barotse National Youth League (5)
5. Barotse National Freedom Alliance (5)

**Our Response** - It is only Barotse National Freedom Alliance and Linyungandambo which are active groups with their affiliates Barotse Imilemas which you have left out and Barotse National Youth League. Barotse Freedom Movement was placed under the umbrella of BNFA. For MOREBA, Mutungulu Wanga has to resurrect it by hiring uninformed Lozis from Lusaka as representatives. The Activist groups are better placed to handle the Barotseland issue than your Organizing Executive Committee and BRE.



## **OUR REQUEST TO THEIR ROYAL HIGHNESSES, SENIOR INDUNAS OF DISTRICT KUTA, SILALO INDUNAS AND EVERY BAROTSE NATIONAL.**

We humbly appeal to you all to be self conscious and reject this monster which you want to create for yourself by coercion called Barotse Dialogue Council. It has been brought to your door step and presented to you in such a shrewd way that one can easily be tempted to believe in it. Those who have the copy seeking to establish the Barotse Dialogue Council should read it carefully and possibly share with others. **Le kona lifu la ndambo 2019. Musabe Singolongoma.**

### **WHY THE ZAMBIAN GOVERNMENT CANNOT BE TRUSTED OVER BAROTSELAND AGREEMENT OF 1964**

It abrogated the Barotseland Agreement of 1964 without remorse. Several appeals were made to have the BA1964 restored but to no avail. The Barotse National Conference was held at Lealui on 3<sup>rd</sup> and 4<sup>th</sup> November, 1995 where it was resolved that the Barotseland Agreement of 1964 must be incorporated in the Constitution of Zambia failure to which the Barotse people shall have the right to self determination by reverting to the original status of Barotseland before 1964. It is now 24 years without any tangible results but the Barotse Royal Establishment still believe in Zambia's successive Governments. Furthermore, a Lawyer R.M.A Chongwe and Company was engaged and wrote to the then Zambian President F.T.J. Chiluba on 21<sup>st</sup> April, 1992 reminding him to honour the Barotseland Agreement of 1964 but nothing has happened up to now. See attachments marked 11 and 13.

## **UNDERMINING THE LITUNGA'S AUTHORITY OVER THE ADMINISTRATION OF HIS TERRITORY**

Despite the usual song by the Barotse Royal Establishment that they are enjoying cordial working relationship with the Zambian Government, to the contrary, the Zambian Government is busy working against the Litunga and Barotse Royal Establishment's governance system by interfering in its traditional affairs. The Litunga's powers have become questionable in the eyes of Zambians especially when it comes to installation and dethronement of Chiefs in Barotseland. The case in point is that of Chiefdoms of Chiengele, Mutondo and Kahare where rebel groups have taken the law in their own hands with full blessings from Zambian Government. This is really disturbing. Again several appeals to the BRE have been made to have a divisive Mbunda Cheke radio in Kaoma district closed but to no avail since the Zambian Government is interested to perpetually administer a divided Barotseland on tribal lines. This is the time when the Namuso Kuta should show leadership by working with its people. The recent events surrounding Chief Kahare's installation where the BRE has been embarrassed by the Zambian Government through its actions is very shameful.

The Zambian Government became elusive when our Black American Brothers and Sisters came for Ground Breaking ceremony in Barotseland. According to the Homecoming Programme, the Zambian President and his Vice were supposed to meet them as well as to officiate but the opposite happened.

## **NON EXISTENCE OF BAROTSELAND NATION IN A UNITARY STATE OF ZAMBIA**

The ruling made by the first Deputy Speaker of the National Assembly, Catherine Namugala that the word 'Barotseland' is unparliamentarily and should never be used in all Parliamentary debates has not come as a surprise but a wakeup call to the people at the helm of authority and the Barotse nationals to do the needful thing by implementing the 2012 Barotse National Council resolutions of parting company with Zambia. As people of Barotseland, we have been told on many times that there is no Barotseland to be proud of and the term unitary state is just on paper (Constitution).

Brigadier General Godfrey Miyanda who was the Minister Without Portfolio under MMD regime did put it in written in his letter dated 18<sup>th</sup> August, 1993 to the then Ngambela of Barotseland Griffith Mukande that the Government's position on Barotseland Agreement 1964 is that the demand for its restoration is stale as it has been taken by events and therefore the Barotseland Agreement 1964 is no longer legal. The people of Barotseland have seen and heard enough in regard to their status in the unitary State of Zambia. *See appendix 'A' (Miyanda's letter)*

## **PERFORMANCE ASSESSMENT OF NAMUSO KUTA AFTER 2012 BNC RESOLUTIONS**

The Barotse Royal Establishment has always been and is considered by Barotseland nationals as the major obstacle on the

part of Implementation of the 2012 Barotse National Council Resolutions due to the below indicated indisputable reasons:-

**(a) BRE's REACTIVE PRESS STATEMENTS**

The Barotse Royal Establishment has never been proactive in matters of suppression of its nationals but only covers its face by releasing reactive Press Statements to the atrocities committed by Zambian Government to its subjects only when they are under pressure of condemnation and intimidation from members the general public. The sad part of it is that, even when induced Press Statements are issued, they lack clarity, direction and above all not inspiring. The reactive Press Statements by BRE are usually issued to calm tension and crafted in a diplomatic manner of favoring the Zambian Government. Press Statements without action is as good as having none at all. The appearances by BRE on local Radio Stations and Press Statements following the aftermath of the historic 2012 Barotse National Council Resolutions have been perceived as working against the aspirations of the people of Barotseland. See appendix 'B'

**THE BRE'S PRESENTATION OF A BUDGET TO THE  
ZAMBIAN GOVERNMENT FOR THE RESTORATION OF  
BAROTSELAND AGREEMENT 1964**

The known group of Namuso Kuta Indunas and few individuals received a huge colossal sum of money from Zambian Government which they are failing to account for. They paid themselves allowances in their attempt to convince people of Barotseland to support the restoration of defunct Barotseland Agreement of 1964. The latest comedy of error is the current exercise taking place where the same Known Namuso Indunas are

going round the Kingdom over the controversial matter of turning our beautiful Barotseland Plains into a World Heritage Site. This has also started receiving hostile reaction from Kutas visited so far. We are surprised of the turn of events where someone can think of changing our land's name to something else like Zambezi. See appendix marked 'M'

## **THE BRE'S SILENCE AMIDIST PERSECUTION OF ITS SUBJECTS**

The Namuso Kuta has never come out to defend or support its people on the continuous persecution of Barotseland Freedom Activists who are being tortured, maimed, killed and imprisoned by the oppressive Zambian Government regime. This in itself is a clear manifestation that the BRE is siding with Zambian Government and it is not for the idea of self determination.

## **THE BRE'S WAR AGAINST BAROTSELAND FREEDOM ACTIVISTS**

Instead of working together with its subjects on how Barotseland should liberate itself from the yokes of colonialism by a fellow African Nation, the BRE Namuso Kuta has been at the centre stage of fighting and creating divisions amongst freedom struggle activists groups. This in itself is what can be classified as divide and rule tactics. The BRE even reluctantly signed the Endorsement of Evidence of Arguments in a matter of the Ngambela of Barotseland and Others Vs Zambia which was before African Commission on Human and Peoples' Rights. No efforts were made by the BRE to pursue the matter further. The matter

was taken that far by Activists hence signing for a document they did not believe in. See appendix 'F'.

## **THE BRE'S REFUSAL TO HOST UNIPO FLAGS ACROSS BAROTSELAND PALACES**

The BRE Namuso Kuta has categorically refused to raise the UNPO Flags despite Barotseland being a member after a long struggle for membership admission by Activists. This is enough confirmation that the BRE cannot side with its subjects in fighting for self determination.

## **THE BRE'S SILENCE ON SIGNING OF THE PERMANENT COURT OF ARBITRATION SUBMISSION AGREEMENT BY THE ZAMBIAN PRESIDENT**

What else can be explained by the BRE's failure to voice out on such a pertinent issue of seeking International support under the prevailing situation where the people of Barotseland want to peacefully disengage with Zambia? These are the questions in the minds of Barotseland nationals. This is also a clear confirmation that the Namuso Kuta is not for the idea of an Independent Barotseland. See appendix 'D' and 'E'

## **BRE'S EFFORTS TO WATER DOWN THE 2012 BNC RESOLUTIONS**

The route taken by the BRE Namuso Kuta in a bid to do away with the famous historic 2012 BNC Resolutions in preference for restoration of Barotseland Agreement 1964 so that Barotseland nation continues to be administered by the oppressive Zambian Government makes a sad reading. The BRE in its efforts to please Zambian Government and after being given money by the

Zambian Government, summoned Senior Chiefs from across Barotseland and came up with a stage managed Zambian funded Barotse National Council. They are now hiding themselves under the guise of Barotse Dialogue Council.

## **WAY FORWARD/RECOMMENDATIONS**

### **LANDMARK PRESS STATEMENT-**

The Namuso Kuta should hold a bull by its horns and issue a clear and brave landmark Press Statement which will send a strong message to the whole World that the people of Barotseland have reached a point of no return in their quest to actualize the Barotseland's statehood and are no longer interested in being deceived with empty slogans of One Zambia, One Nation or unitary State. The People of Barotseland need to be provided with visionary leadership now from their traditional Authorities and we call upon them to do the needful thing. The issue of Namuso Kuta being demeaned, harassed and insulted by its subjects should be a thing of the past. The respect accorded to the BRE by Zambian Government is not genuine. The people of Barotseland must not accept the BRE working in collaboration with Zambian Government to continue in the unitary State against our wish since we already declared to separate from Zambia when we made resolutions at the Barotse National Council in 2012. This is for the betterment of our generations to come.

## **DISOWNING THE BAROTSE ROYAL ESTABLISHMENT INSTITUTION**

The Namuso Kuta should with immediate effect come out in open by rejecting the name branded to them by Zambian Government of Barotse Royal Establishment and replace it with Barotse Government or any other name they may deem fit. How many Royal Establishments are we going to have in Barotseland? So far we have Mbunda and Nkoya Royal Establishments. They should tell Zambia and the whole world how they want to be addressed and this should be by way of an official communication from the Office of the Ngambela. Very important and urgent

## **TAKE OVER THE RUNNING OF MARKETS, TOLL GATES AND BUS STATIONS**

The Namuso Kuta should cripple Councils in Barotseland which are serving no purpose but merely enriching themselves over our land. We can assure the Kuta that just a period of one Month's collections will make them smile. Amuzuse bubotana mwa Naha ya luna ka kuifusisa za luna kufita mazwahule ku lucela zona fa litho. Very important and urgent

## **RENAMING OF PLACES, INFRASTRUCTURE AND INSTITUTIONS**

The Namuso Kuta should as a matter of urgency put in place practical measures of renaming some places, roads,



buildings etc so that the name of Barotseland is more pronounced to our enemies who must feel the sense of not belonging to our Motherland. The two posters one mounted at TBZ are in Nkeyema district written Welcome to Mumbwa - Central Province when in actual fact the place is nowhere the boundary between the two regions. It is very misleading and aimed at manipulation and encroachment of our land. The other poster is that which is placed at the entrance of Mongu town written Welcome to Mongu - Western Province. It should be replaced with the one reading Barotseland instead of Western Province. We therefore make the following proposals so that we show the whole World of our seriousness in our quest to reclaim our land:- Very important and urgent

### **SCHEDULE OF PROPOSAL**

<b>No.</b>	<b>Current Name</b>	<b>Proposed Name</b>	<b>Justification</b>
1.	Mongu Rice	Barotseland Rice	Rice is grown across Barotseland
2.	Mongu Stadium	Mboo Stadium	Too much of the name 'Mongu'.
3.	Mongu Prison	Sibitwane Prison	"
4.	Mongu Airport	Lubosi Airport	"
5.	Mongu NAPSA	Mwanawina House	"
6.	Mongu Bus Station	Ngalama Bus Terminus	"
7.	Mongu Collage of Ed.	Mbikusita Collage	"
8.	Mongu Senanga Rd	Ngombala Road	Point A to Point B should not have name.
9.	Mongu Limulunga Rd	Mwanambinyi Road	"
10.	Mulyata Rd	Linyungandambo Rd	It was not an official name
11.	Independence Avenue	Queen Mother Road	This is the original name.
12.	Chitimukulu Clause	Tatila Akufuna Clause	Need for change of mindset
13.	Mongu Kalabo Rd.	Mundia Nalumino Rd	Point A to Point B should not have name.
14.	Zambia Cashew Co.	Barotseland Cashew Co	Change is necessary

15.	ZAMBEEF	Barotseland Beef Co.	"
16.	Mongu D. Hospital	Yubya Hospital	"
17.	Kalabo D. Hospital	Mboanjikana Hospital	"
18.	Lukulu D. Hospital	Anang'anga Hospital	"
19.	Senanga D. Hospital	Makwibi Hospital	"
20.	Kaoma D. Hospital	Amukena Hospital	"
21.	Shangombo D. Hospital	Lukama Hospital	"
22.	Zambia Sugar Co.	Barotseland Sugar Co.	"
23.	Limulunga D. Hospital	Imwambo Hospital	"
24.	Limulunga Sec Sch	Makono Sec Sch.	"
25.	Limulunga Primary Sch	Ndowana Primary Sch	"
26.	Limulunga Market	Lishekandinde Market	"
27.	Limulunga Museum	Mbanikelako Museum	"

**Note** The Namuso Kuta should ensure that Posters are mounted on the proposed sites soonest for an effective change. These are names of our choice as people of Barotseland and no foreigner has a right to name anything in our motherland. Business houses and Councils should be involved. This is a good starting point NOT LIPAPALI ZA BAROTSE DIALOGUE COUNCIL

**We End – KOZO – MUYOYANGE.**

Cc To All District and Lilalo Kutas.

Cc To All brave patriotic Barotseland citizens

Cc To All Barotseland Freedom Activists